

NORTHWEST COUNTIES SQUASH LEAGUE

THE 2015 ANNUAL GENERAL MEETING
WHICH WILL BE HELD ON
THURSDAY 21ST MAY 2015
AT FAIRWAYS LODGE, PRESTWICH, AT 7:30 P.M.

AGENDA

1. Introduction
2. Apologies for absence
3. Approval of minutes of the AGM held on 26th June 2014 (available from website)
4. Matters arising
5. Annual Accounts
 - a) Presentation & Approval of the Accounts
 - b) Appointment of Auditor
6. Application/Re-application from Associate Member Clubs
7. Applications from new clubs and additional teams
8. Constitution & Rule Amendments
9. Presentation of 1st Division Shield and Section Winners trophies
10. Election of Officers & Others
President, Vice Presidents, Chairman, Treasurer, General Secretary, Match Secretary, Honorary Legal Adviser, County Reps & Divisional Reps
11. Sponsorship
12. Any Other Business

NOTE: Agenda Items Order and content is subject to possible changes